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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James R. Matson et al.

Serial No.:

10/826,736

Date Filed:

April 16, 2004

Examiner:

Unassigned

Group Art Unit:

3762

Confirmation No.:

1355

Title:

HEMOFILTRATION SYSTEMS, METHODS,

AND DEVICES USED TO TREAT

INFLAMMATORY MEDIATOR RELATED

DISEASE

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir or Madam:

INFORMATION DISCLOSURE STATEMENT

Applicants respectfully request, pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form, be considered and cited in the examination of the above-identified patent application. Pursuant to 37 C.F.R. 1.98(a)(2), a legible copy of any foreign patent, unpublished U.S. application, and/or non-patent published document cited on the attached PTO Form 1449 is being submitted with this Information Disclosure Statement. Consistent with the provisions of 37 C.F.R. § 1.97(h), this submission does not constitute an admission or representation that the submitted reference(s) is/are material to the patentability of the subject matter disclosed in the application.

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Applicants believe no fees are due with this Information Disclosure Statement however, the Commissioner is hereby authorized to charge any fees to Deposit Account No. 50-2148 of Baker Botts L.L.P. in order to effectuate this filing.

If there are any matters concerning this Application that may be cleared up in a telephone conversation, please contact Applicants' attorney at 512.322.2599.

Respectfully submitted,

BAKER BOTTS L.L.P. Attorneys for Applicants

Thomas R. Felger Reg. No. 28,842

Date: 25001 2006

Please send correspondence to:

Customer Number 31625

512.322.2599 512.322.8305 (Fax)

PTO-1449				Application No.	Applicant(s)	Applicant(s)				
Information Disclosure Citation in an Application				10/826,736	James R. Matson et al.					
				Docket Number	Group Art Unit Filin		Filing	; Date		
				067062.0129	3762	April 1		16, 2004		
U.S. PATENT DOCUMENTS										
-		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS		FILING DATE		
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